HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 26th November, 2010

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 26th November, 2010, at 10.00 am Ask for: Paul Wickenden Council Chamber, Sessions House, County Telephone: 01622 694486 Hall, Maidstone

Tea/Coffee will be available from 9:45 am

Membership

Conservative (10): Mr B R Cope (Vice-Chairman, in the Chair), Mr A D Crowther,

Mr G Cooke, Mr K A Ferrin, MBE, Mrs J A Rook, Mr C P Smith,

Mr R Tolputt, Mrs J Whittle and Mr A T Willicombe

Labour (1): Mrs E Green

Liberal Democrat (1): Mr D S Daley

District/Borough Councillor J Cunningham, Councillor C Kirby, Councillor M Lyons

Representatives (4): and Councillor Mrs M Peters

LINk Representatives Mr M J Fittock and Mr R Kendall

(2)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item Timings

- Introduction/Webcasting
- 2. Substitutes
- 3. Declarations of Interests by Members in items on the Agenda for this meeting.

4. Minutes (Pages 1 - 6)

5.	Primary Angioplasty - Update. (Pages 7 - 24)	10:00 – 10:40
6.	Community Mental Health Services. (Pages 25 - 130)	10:40 – 12:25
7.	The Future of Community Service Providers - Written Update. (Pages 131 - 142)	12:25 – 12:35
8.	Women's and Children's Services at Maidstone and Tunbridge Wells NHS Trust: Update. (Pages 143 - 148)	12:35 – 12:45
9.	Committee Topic Discussion. (Pages 149 - 150)	12:45 – 13:00

10. Date of next programmed meeting – Friday 7 January 2011 @ 10:00am

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services and Local Leadership (01622) 694002

18 November 2010

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.